

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 19 1998  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed MAY 29 1990 under 54519

\*\*\*\*\*

The applicant **Ivan Tippetts c/o Denise Parker**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.1** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 9, T.19S., R.60E., M.D.B.&M., and on bearing of S 39°28'16" E. a distance of 1015.0 feet to the south 1/16 Section 9 & 10 of said Section**
6. Place of Use **N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 9, T.19S., R.60E., M.D.B.&M.**
7. Use will begin about **Jan 1** and end about **Dec. 31**, of each year.
8. Description of proposed works **from submisserable pump to storage tank to surge tank to house through pipes**
9. Estimated cost of works **\$15,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **This application is being filed under exemption in amended Order #1054 to reinstate 1 home which was existing when Permit No. 54519 was cancelled. Please see map under cancelled Permit #54519 for the proposed point of diversion and place of use**

By s/Denise Parker  
 7670 Calista Way  
 Las Vegas NV 89131

Compared cms/bk dl/cms

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued to provide water service to one home existing on Clark County Assessor's Parcel (APN) 125-09-705-002.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 0.365 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

November 12, 2000

Proof of the application of water to beneficial use shall be filed on or before:

December 12, 2000

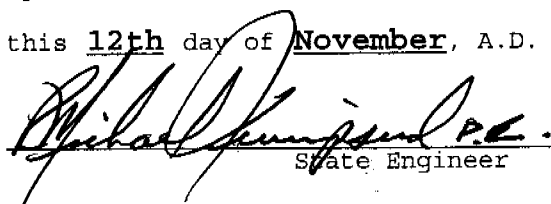
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 12th day of November, A.D. 1998

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_